



# MICHIGAN REPUBLICANS

Dear Republican Activist:

Attached you will find a questionnaire that I am sending to all of our state committee members, county chairs, and all Republican activists who participated in the 2006 election cycle.

This is part of our overall "Listen and Learn" effort. Myself and my leadership staff from the headquarters will be traveling the state, listening to your concerns, taking your input, and evaluating our successes and failures. I'd encourage you to attend one of our twelve sessions being held regionally throughout the state.

The attached questionnaire is yet another way for you to offer your input. There is a space where you may identify yourself if you wish, but input may be given anonymously as well. Please note that all feedback will be compiled with a report sent to all those who give us their name and email.

I look forward to your feedback and to hopefully seeing you at one of our Listen and Learn sessions.

Best Wishes,

A handwritten signature in black ink that reads "Saul". The signature is stylized and cursive.

Saulius "Saul" Anuzis  
Chairman, Michigan Republican Party

Paid for by the Michigan Republican Party with regulated funds.  
Not authorized by any candidate or candidate's committee.  
PO Box 24187, Lansing, MI 48909

NAME: (OPTIONAL) \_\_\_\_\_

DISTRICT: \_\_\_\_\_ COUNTY: \_\_\_\_\_

EMAIL: (OPTIONAL) \_\_\_\_\_

1. What do you think **worked well with Victory Centers** in the 2006 elections?

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2. What would you change with **Victory Centers** for the future elections?

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3. What should the **qualifications** be for **Victory Center** staff?

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4. If a Victory Center was NOT in your area, do you desire one (why or why not?)

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5. What are your suggestions on how we can improve the Election Day Operations efforts?

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6. What are your suggestions on how we can improve the Get-Out-the-Vote Program?

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7. What are your suggestions on how we can improve our Coalitions and Outreach efforts?

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8. What would you **recommend MRP staff do to keep you better informed of talking points and idea's** on how to respond to current issues in the media?

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9. What do you think **worked well in the 2006 elections?**

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10. What did you find **the most helpful/useful from MRP staff? The least?**

Most:

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Least:

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11. What were the **greatest challenges** in coordinating local effort with the Gubernatorial campaign?

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12. What were the **greatest challenges** in coordinating local effort **with** the U.S. Senate campaign?

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13. What are the **qualifications** you look for in a **statewide candidate**?

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14. What can the **State Party** do to recruit and better prepare candidates at all levels?

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15. Who do you think are some **potential candidates** for U.S. Senate in 2008?

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16. Who do you think are some **potential gubernatorial candidates** for 2010?

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17. Who is your personal **favorite presidential candidate** and why?

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18. Who do you think is the **strongest presidential candidate** and why?

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19. **Rate the presidential candidates** based on strength from 1-5, 1 being the strongest candidate, 2 being the second strongest

1.

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2.

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3.

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4.

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5.

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20. What **three things** can we do to energize the Republican base and foster party building for 2008?

1.

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2.

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3.

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21. What are the **five things** you believe every local party (district or county) should do / do more effectively?

1.

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2.

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3.

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4.

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5.

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22. If you could **change two things** the party does at the state level, what would they be?

1.

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2.

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23. If you could **change two things** the party does at the district level, what would they be?

1.

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2.

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24.If you could **change two things** the party does at the county level, what would they be?

1. \_\_\_\_\_

2. \_\_\_\_\_

25.What do you see as being the **role of a Precinct Delegate**?

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\_\_\_\_\_

26.What were the **5 most important things** you heard from your friends **and neighbors about the campaign or our candidates** that you think might help us make a difference next time around?

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

General Comments:

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Please return all completed surveys to:

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520 Seymour Street, Lansing 48910  
Fax: 517-487-0090  
Email: [rob@migop.org](mailto:rob@migop.org)

THANK YOU FOR YOUR TIME AND INPUT!